AKAL COLLEGE OF EDUCATION FOR WOMEN

Fatehgarh Chhanna, Sangrur-Dhuri Road, (Sangrur)

Permanently Affiliated to Punjabi University, Patiala & Approved by NCTE Jaipur NAAC - Accredited with 'B' Grade and CGPA 2.82



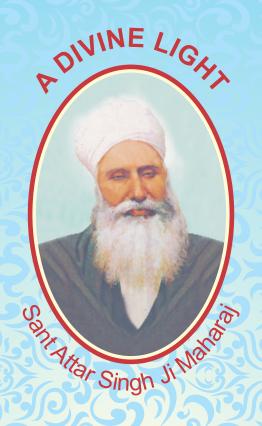
Information Handbook





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ਕਾਲਜ ਸ਼ਬਦ

(ਚੰਡੀ ਚਰਿਤ੍ਰ)
ਦੇਹੁ ਸ਼ਿਵਾ ਬਰ ਮੋਹਿ ਇਹੈ
ਸ਼ੁਭ ਕਰਮਨ ਤੇ ਕਬਹੂੰ ਨਾ ਟਰੋਂ ॥
ਨਾ ਡਰੋਂ ਅਰਿ ਸੋ ਜਬ ਜਾਇ ਲਰੋਂ
ਨਿਸਚੈ ਕਰ ਅਪਨੀ ਜੀਤ ਕਰੋਂ ॥
ਅਰੁ ਸਿਖ ਕੋ ਅਪਨੇ ਹੀ ਮਨ ਕੋ
ਇਹ ਲਾਲਚ ਹਉ ਗੁਨ ਤਉ ਉਚਰੋ ॥
ਜਬ ਆਵਿ ਦੀ ਅਉਧਿ ਨਿਧਾਨ ਬਨੈ
ਅਤਿ ਹੀ ਰਨ ਮੈ ਤਬ ਜੂਝ ਮਰੋਂ ॥੨੩੧॥
– ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ



(ਆਸਾ ਮਹਲਾ ੧) ਯੂਨੀਵਰਸਿਟੀ ਧੁਨੀ

ਵਿਦਿਆ ਵਿਚਾਰੀ ਤਾਂ ਪਰਉਪਕਾਰੀ ॥
ਜਾਂ ਪੰਚ ਰਾਸੀ ਤਾਂ ਤੀਰਥ ਵਾਸੀ ॥੧॥
ਘੁੰਘਰੂ ਵਾਜੈ ਜੇ ਮਨੁ ਲਾਗੈ ॥
ਤਉ ਹਮੁ ਕਹਾ ਕਰੇ ਮੋ ਸਿਉ ਆਗੈ ॥੧॥ ਰਹਾਉ
ਆਸ ਨਿਰਾਸੀ ਤਉ ਸੰਨਿਆਸੀ ॥
ਜਾਂ ਜਤੁ ਜੋਗੀ ਤਾਂ ਕਾਇਆ ਭੋਗੀ ॥੨॥
ਦਇਆ ਦਿਗੰਬਰੁ ਦੇਹ ਬੀਚਾਰੀ ॥
ਆਪਿ ਮਰੈ ਅਵਰਾ ਨਹ ਮਾਰੀ ॥੩॥
ਏਕੁ ਤੂ ਹੋਰਿ ਵੇਸ ਬਹੁਤੇਰੇ ॥
ਨਾਨਕੁ ਜਾਣੈ ਚੋਜ ਨ ਤੇਰੇ ॥੪॥੨੪॥



Late S. Tegvir Singh Sibia

An Amalgam of Human Virtues Former President, Akal Group of Institutes Sangrur





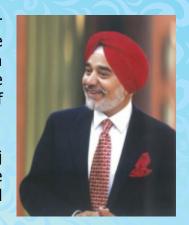
Late Principal S. Surjit Singh Gandhi

Pillar of strength of the College.
Founder Member & Secretary
Akal Group of Institutes
Sangrur

CHAIRMAN'S MESSAGE

To begin with, I would like to pay homage to my late brother Sardar Tegvir Singh Sibia who was the pillar of the Akal Degree Institution and served the cause of education for 38 years with complete dedication and devotion. Without his efforts the Institution would not be one of the leading Institutions of Punjab today.

The light of educating the girl child was ignited by Sant Maharaj Attar Singh Ji of Mastuana Sahib a century ago and with the same spirit my late father Sardar Gurbaksh Singh Sibia founded the Akal Degree College on 1st July 1970.



The beautiful verses written in the Gurbani "ਵਿਦਿਆ ਵਿਚਾਰੀ ਤਾਂ ਪਰ ਉਪਕਾਰੀ"

(First empoweryourself through Education and then help in empowering others through your good work) has been the guiding light of our Institution and keeping up with the modern times and requirements of the day.

The institute is accredited by NAAC, Affiliated to Punjabi University Patiala, recognized by NCTE Jaipur,born in 2005 Akal College Of education For Women Fatehgarh Chhanna (Popularly known as ACEWFC) successfully running courseof B. Ed is one of the leading institutes among Akal group of Institutes.

Student focussed education is the core of the institutional ethos with optimal student progression through diversity, collaborative learning, learner autonomy, innovation and creativity. Participation in cultural and community activities are encouraged to ensure a value-based education.

Akal College of Education, thus, is an educational institution, which stands for quality and humanity without compromises. It is an institution of high repute having carved a name for itself with achievements of unrivalled standards. But the college in the quest of excellence is striving hard to accomplish new heights through expansion of its activities and by enhancing its growth. The institution does not intend to rest on its achievements and laurels but constantly work with great zeal and enthusiasm to achieve more in pursuit of excellence.

I take this opportunity to congratulate the Director Dr. Harjit Kaur, Principal Dr. Suman Bala Mittal, and our Akal family of committed staff members who have been responsible for the hundreds of students who have passed out from this premier Institute and have gone out in life to make a mark in Society.

Thank you and God bless you all.

With best wishes

Karanvir Singh SibiaChairman
Akal Group Of Institutions, Sangrur



Dear Students,

Welcome to Akal College of Education. The college strives to give the best education to young women and build their capacities to meet challenges of modern world. College endeavours to prepare young women with a scientific temper and with positive attitude towards life.

. As pioneers in education, we have had our activities constantly monitored to ensure that the best academic standards are maintained. We aim to continue providing our students with sufficient skills, knowledge and attitude to meet the challenges of the society.

The Institute unfolds, develops and utilizes full potential of its students to make them ideal teachers & compassionate citizens.

We thank you for selecting Akal College of Education to pursue your educational goals. Here, You will meet assiduous, conscientious and kind staff and a committed proprietor in a spacious and very conductive environment for quality education. Here, you will be expected to meet high quality standards for academic success that is truly our benchmark for effective and quality learning.

In the Information driven world we at ACEWFC exert ourselves to carve a nick for our selves by adopting new methodologies and new ways of teaching, learning. We constantly strive towards building a new model for education. I welcome all to an environment where we provide an opportunity to change.

God Bless

Dr. Harjit Kaur

Director

Akal Group of Institutes, Sangrur



Welcome to ACEWFC..



Welcome to Akal college of Education for Women, Fatehgarh Chhanna, Sangrur !!!

College Education lays the foundation for the future of the students and ensures a stable, successful and satisfied life. Akal College of Education for Women,Fatehgarh Chhanna,Sangrur is well aware of the importance of life and the activities of the college are planned to identify and nurture their inherent talents.

Teaching and Learning's process is mainly child centered and targets to prepare every individual for their career and to acquire adequate life skills. The college activities are planned and prepared meticulously, giving equal importance to academics, co-curricular and extra-curricular activities. These activities are strategically implemented to ensure the overall development of the students.

The significance of different stages of students' college is well equipped with the state of the various facilities and an excellent infrastructure which provides an ideal and safe environment for teaching and learning.

I feel proud to express that the college is performing extremely well in all the aspects to ensure academic and human excellence. Our Institute had been accredited by NAAC with 'B' Grade and has a glorious tradition of being committed to the cultivation of mind, and spirit of the students. It takes an initiative in producing the conducive atmosphere for the development of moral and finer qualities of the students.

The clear vision of the management, the systematic approach and implementation of the activities by the administration, commitment and dedication of the teaching and non teaching staff, co-operation of parents and the hard work of the students, together has branded Akal college of Education for Women,Fatehgarh Chhanna,Sangrur as a centre of the academic excellence.

Our journey towards excellence continues......

With Best Wishes!!!

Mrs. Deeksha
Officiating Principal

LET'S KNOW ABOUT ACEWFC

Akal College of Education for Women, Fatehgarh Chhanna, Sangrur marks the fulfillment of the long-cherished desire of Late Honourable Sardar Gurbaksh Singh Sibia. The process of its consummation was faithfully pursued by his worthy son Sardar Tegbir Singh Sibia, the present President of the trust and his associates such as Ms. Sivraj Kaur, Director. Dr. Harjit Kaur, S. Pirthipal Singh Sekhon, S. Gurbir Singh & other members of the trust. Ultimately having gone through the rough and tumble of bureaucratic labyrinths, the Governing Body succeeded in getting affiliation of the Punjabi University, Patiala for the institution. In our protracted struggle to achieve our objective, no less important part was played by Sh. M.P. Singh, IAS, Secretary, Higher Education, Punjab, Shri Phulwant Singh Sidhu, IAS (Retd.), S. Satinderpal Singh, Deputy Director Finance (Retd.) & Sh. Pritpal Singh. Their input was of great help to the Governing Body to steer clear through different channels.

The roots of this institution can be traced to the firm conviction of the Trust that teachers have a special role in any social engineering & hence they must be fully equipped in terms of knowledge and methodology, apart from being responsive to the call of time. The truth of this dictum has been empty borne out by our history.

Even today the dictum stands true. In fact it has acquired more shine and relevance in the modern times, when the world is undergoing fast changes under the impact of phenomenal advancement in science and technology and it is being globalised at a breakneck speed. There has arisen an urgent need to bring about a peculiar flexibility of mind to enable people to cope with the rapidly changing social and political scenarios. To do this job, a special genre of teachers is the need of the hour. The need is more acute if teachers along with their normal duties are to work among females who because of age long taboos are a step behind the males and for whose liberation and uplift Guru Nanak and his successors struggled a lot.

This type of thinking led the Trust to launch Akal College of Education for Women. We are sure that our endeavour will bring fruit and we will be able to contribute our humble share to the reconstruction of human kind on sound basis.

Purpose:-

The Institution has well defined purpose to enable budding teachers to face the globally competitive world and for sharing social responsibility of nation building.

Vision :-

To provide quality education resulting in harmonious development of the pupil teachers and to produce socially productive individuals, to be the center of excellence in Teacher Education based on Indian Culture and Ethos.

Mission:-

- I) To Impart quality education of global standards.
- ii) To produce intelligent, responsible and committed teachers with a sense of integrity, nationality, global vision and universal acceptance.
- iii) To provide excellent teacher educators to the budding teachers.
- iv) To encourage self learning and self evaluation.
- v) Synthesis of latest technology with comprehensive philosophy of education.
- vi) To equip the would be teachers with Value Education.
- vii) Welfare of society-social, moral and spiritual upliftment.
- viii) To develop the skill of preparing teaching learning material. To get equipped with all skills of effective class room interaction.
- ix) To develop their organizational ability.
- x) To create opportunities for cultural activities, seminars and other co-curricular activities.

Values :-

- i) To develop self discipline in the students.
- ii) To inculcate a strong sense of teamwork.
- iii) To make the student teachers ardent, diligent and dedicated citizens of the society.
- iv) To ignite a spirit of creativity.
- v) To inculcate moral and ethical values in the prospective teachers.
- vi) To develop the feeling of national integration and international integrity at large.
- vii) To develop dignity of labour in the pupil teachers.
- viii) To inculcate the importance of truth and honesty.
- ix) To develop a strong sense of respect towards environment and national property.

Objectives:-

- I To provide varied teaching experiences to enhance capacity of prospective teachers and teacher educators.
- ii) Disseminating diverse skills for lifelong learning.

- iii) To provide latest quality and IT integrated education enriching them to achieve excellence.
- iv) Building core competencies viz. academic, professional, team building and adaptability amongst prospective teachers.
- v) To cultivate and nurture moral and spiritual values.
- vi) To transform prospective teachers into knowledge and technology savvy teachers to face the challenges of education.
- vii) To develop peace culture by assimilating knowledge for the development of the nation as a whole and society in specific.
- viii) To develop concern for environment and awareness of Human Rights.

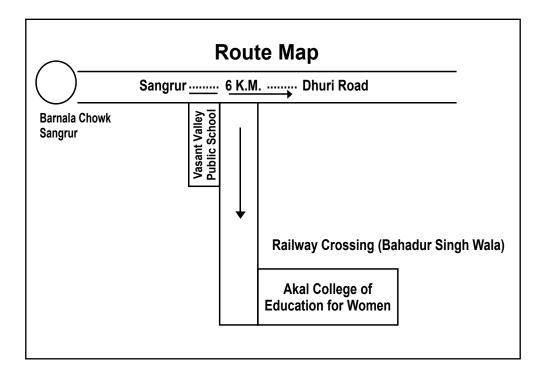
ABOUT THE BUILDING

- The institution has been set up with infrastructure facilities far exceeding the NCTE norms. The total area of institution is 6 acres. It has been set up in a double storeyed building.
- The First block comprises Principal's Office, Administrative Office, Staff Room, Visitor Room, Seminar/Assembly Hall, Music, Art & Craft Room.
- The Second block comprises Director Office, Examination Cell, IQAC, NSS Office, Classrooms, Washrooms, Health Club/Table Tennis Hall and Dispensary.
- The Third block is upstairs where Communication skill development Lab, library
 with seating capacity of 40 students, Science Lab, Computer Lab, S.St. Resource
 Centre, Alumni Office, Teaching Aid Fabricating Room, Mathematics Lab, Worship
 room, Yoga Room, Guidance & Placement Cell, Language Resource Centre,
 Psychology Lab, Washrooms (Staff) and Projector-cum-Smart Class Room are
 situated.
- The college grounds and the multipurpose hall are used for curricular and cocurricular activities.
- Institution has all facilities to impart computer education to students.
- Proper arrangement of potable water is made. R.O. system is placed.
- Facility of Girls common room, canteen, generator room and a store room is in addition to the college block.
- An auditorium with seating capacity of 500 persons.

LOCATION OF THE COLLEGE

The College is situated on the outskirts of village Fatehgarh Chhanna on the Sangrur Dhuri Road. A turn alongside the Vasant Valley Public School takes you to the campus in five minutes. It is just behind Bahadur Singh Wala Railway Station and barely six kms. from Sangrur city. It has clean and healthy environment, placed as it is in the lap of nature, newly constructed and has all modern amenities.

THE ROUTE MAP



STAFF

The staff of the college is highly qualified, experienced, dedicated and university approved. Their ability is a proven fact because during the last ten sessions the college result had been cent percent and the discipline had been excellent.

BUS-SERVICE

College has its own bus. Conveyance facility is available from Sangrur to College.

HOSTEL

The College has its own hostel at the Campus of Akal Degree College for Women Sangrur, only six kms. from the college campus. It is supervised by the college authorities. It is equipped with modern facilities such as 24 hours supply of electricity, potable water, cosy and airy rooms, fine arrangement for mess. It has its own Generator set of 62.5 kw.

GUIDANCE CELL

In order to help the students in general matters of choice, selection, competition tests etc. a guidance cell under the stewardship of experienced teachers has been established in the college. The students are free to discuss their problems with the teachers.

PLACEMENT CELL

A placement cell under the supervision of experienced teachers has been set up in the college to help students to get employment.

COMMON ROOM AND CANTEEN

Common room is well furnished. Water Cooler with RO System and other facilities are available. Students can interact with one another freely not only to know each other but also to think upon their future career.

SHRC (Sexual Harassment Redresel Cell)

This cell addresses the sexual harassment related complaints, The Cell Comprises of Director, Principal and Professors.

ANTI RAGGING CELL

Has been set up in the college and comprises of Directors, Principal and Experienced Professors.

LABS

The college is enriched with well equipped laboratories of Psychology, Computer Science, Science, Mathematics & S.St.

LANGUAGE LAB

To update the students in pronunciation and understanding of English language College has a well equipped language lab. It has latest available projectors enabling the teachers to display & Project their lessons effectively. Teachers are duty bound to use these different gadgets in the laboratory. It has study skills success with Sky pronunciation software.

HEALTH CLUB & YOGA ROOM

The college takes special interest in the Physical health of its students. For this purpose there is a well equipped health club and yoga room containing required gadgets.

EDUCATIONAL TECHNOLOGY LABORATORY

College has separate ET Lab. where over head projector (OHP), Multimedia Projector, Slide Projetor and other such gadgets related to teaching have been installed to impart visual training to students.

TUTORIALS

For monitoring the work and progress of the students and to provide intimate personal contact with teachers, regular tutorial present one heed.

SMART CLASS ROOM

To make the prospective teachers aware about the latest technology, an interactive board has been installed in the college where the prospective teachers are trained to use it for effective teaching.

DISPENSARY

There is provision of well ventilated dispensary which is equipped with medicines. Immediate medical aid is provided to the students in case of emergency.

MULTIPURPOSE HALL

College has very beautiful newly constructed multipurpose hall with seating capacity of 500 persons.

GAMES AND SPORTS

College has its own vast play grounds along with 200m track. There is a provision for games like Volleyball, Badminton, Kho-Kho and Table Tennis etc. Regular Yoga Classes are held in separate Yoga Room. Extension lectures are arranged in liaison with the University authorities.

EXCURSION AND EDUCATIONAL TOURS/TRIPS

In order to stimulate national and emotional integration and a sense of responsibility, excursions and educational tours to places of historical and geographical importance are a part of the B.Ed. curriculum and therefore each student has to participate in these excursion/tours.

CO-CURRICULAR ACTIVITIES

Various Co-curricular activities including celebration of national and international days are organised in the college. Students take active part in these co-curricular activities. Teams are sent in inter-college competitions and youth festival organised by Punjabi University, Patiala.

LIBRARY

The Library is the seat of learning. The college has well equipped library with a collection of wide variety of books, encyclopedias, journals, magazines, newspapers and research publications. Library is fully automated with ultra soft e-lib software.

ADMISSION

Admission to B.Ed. course is based on the merit prepared by one of the state Universities Punjab University Chandigarh, Punjabi University Patiala & GNDU Amritsar. The intake capacity of the college for B.Ed. is 100 seats only.

COLLEGE DUES

- 1. Admitted Candidates who do not pay their dues on the due date (to be notified at the time of interview) will forfeit right to the admission.
- 2. Candidates from a University other than the Punjabi University may be admitted provisionally if they are otherwise eligible and fulfill the requirement of the regulation concerning the examination. This will, however be subject to the confirmation by the Punjabi University. Such candidates are required to submit the following documents within 15 days from the admission, failing which they will have to pay late fee as per Punjabi University, Rules.
- (a) Original certificates of the examinations passed.
- (b) Migration certificate

The selected candidates shall be required to deposit the fee and annual charges as per the norms and fee structure of Punjabi University Patiala.

FEE STRUCTURE

Fee is according to the Norms of Punjabi University, Patiala.

RESERVATION

Reservation of various categories in the seats to be filled in the college and domicile requirement are prescribed by the Punjab Govt.

RESERVATION OF SEATS FOR DIFFERENT CATEGORIES

Sr. No.	Category			f seats to served	
i)	General			52%	
ii)	Scheduled Caste (SC)		20%		
iii)	Backward Classes/OBC		0	8%	
		Ex-Serviceman/ Ex-Serviceman (Dependent) (General)	07%		
iv)	Ex-Serviceman/ Ex-Serviceman (Dependent)# Armed forces Personnel	Ex-Serviceman/ Ex-Serviceman (Dependent) (SC)	04%	13%	
		Ex-Serviceman/ Ex-Serviceman (Dependent) (BC)	02%		
v)	Children/Grand Children of Freedom Fighters of Punjab			1%	
vi)	PWD		0.	3%	
vii)	Sports-persons *	Sports (General)	02%	03%	
	Sports (SC)		01%		

Note:

- i. The candidates being admitted under 15% quota on All India basis shall be eligible only for reservation provided by the Constitution of India i.e. 25% for SC/ST and 10% for BC/OBC.
- ii. Any change in Reservation policy by Government of Punjab shall be applicable at the time admission.

GENERAL RULES

- 1. Regularity and punctuality in attendance of classes and house examinations is absolutely essential for all the students.
- 2. Students are not allowed to keep mobile phones.
- 3. No student will be allowed to accept any employment during the course of training.
- 4. The College enforces simplicity in dress. Wearing of any kinds of ornaments is discouraged.
- 5. A student is liable to be reprimanded on the grounds like misbehavior, breach of discipline and disobeying college/hostel rules.
- 6. Refund of securities is permissible within six months of the declaration of university results
- 7. The college authorities follow strict rules of conduct for the students. The students are required to attend the morning assembly and stay at the college campus for full time.

- 8. The visiting hours for general public and parents to meet the Principal are from 10:00 a.m. to 12:00 noon.
- 9. Dress Code' of the college is observed.
- 10. Ragging is banned in the College.

RAGGING IS BANNED

The University Grants Commission vide its letter no. F1-16-2018 (CPP II) dated June 17, 2009 has reiterated the ban on ragging of students in Institutions of Higher Learning.

FORMS OF RAGGING

Display of noisy, disorderly conduct, teasing, excitemnt by rough or rude treatment or handling, including rowdy undisciplined activities which cause or likely to cause annoyance, undue hardship, physical or psychological harm or raise apprehensive fear in fresher, or asking the students to do any act or perform something which a student will not do in the ordinary course or which causes him/her shame of embarrassment or danger to his/her life, etc.

Punishment for Participation in/or abetment of Ragging:

- 1. Cancellation of admission.
- 2. Suspension from attending classes.
- 3. Withholding/withdrawinfg scholarship/fellowship and other benefits.
- 4. Debarring from appearing in any test./examination or other evaluation process
- 5. Withholding results.
- 6. Debarring form representing the institution in any national or international meet, tournament, youth festival, etc.
- 7. Suspension/expulsion from the hostel.
- 8. Rustication from the institution for period varying from 1 to 4 Semester of equivalent period.
- 9. Expulsion from the institution and consequent debarring from admission to any other institution.
- 10. Fine up to Rs.25,000/

NATIONAL ANTI RAGGING HELPLINE PHONE NO. 18001805522 EMAIL: helpline@antiragging.in

LEAVE RULES

The College observes strict procedure for the grant of leave to day-scholars as well as resident students.

- Leave must be got sanctioned personally before it is availed. Leave application
 must reach the tutor concerned well in advance. In case of illness, the application
 must be supported by the medical certificate.
- 2. Leave for more than three days or leave during examination days will be granted only by the Principal.
- 3. Application of hostel students for sick leave will be recommended by the Superintendent of the hostel.
- 4. If a student remains absent for more than ten days continuously, her name will be struck off from the College rolls. Re-admission is not permissible.

HOUSE EXAMINATION ATTENDANCE

- House test will be held twice a Semester.
- 2. Exemption from house examinations will not be given under any circumstances.
- 3. Strict disciplinary action will be taken against the students who remain absent during the house examination.
- 4. The internal assessment of the students who fail to appear in house examination will not be sent to the university.

LIBRARY RULES

- 1. Library books will be issued on library card only.
- 2. Loss of library card should immediately be reported to the librarian who will issue a duplicate card on payment of Rs. 50/-.
- 3. Four books will be issued to a student for a period of 14 days.
- 4. The books will be re-issued if they are not in demand by other students.
- 5. Reference books, text books, rare books & periodicals shall not be issued. These are for consultation in the Library.

- 6. Books issued from the Library should in no case be underlined and disfigured. If the book is already damaged in any form, it should be got checked by the librarian.
- 7. The students are expected to observe perfect silence in the reading room.
- 8. Books to needy students will be issued for whole year from book bank.

SUBJECTS OFFERED BY THE INSTITUTION

- 1. Teaching of English
- 2. Teaching of Punjabi
- 3. Teaching of Hindi
- 4. Teaching of Social Studies
- 5. Teaching of Physical Education
- 6. Teaching of History
- 7. Teaching of Economics
- 8. Teaching of Science
- 9. Teaching of Mathematics
- 10. Teaching of Computer Science
- 11. Teaching of Music
- 12. Teaching of Commerce

DOCUMENTS REQUIRED AT THE TIME OF ADMISSION.

- 1. DMC Matric.
- 2. DMC 10+2
- 3. Detailed Marks Cards of Graduation (all Semesters)
- 4. Detailed Marks Cards of Post Graduation (all Semesters, if applicable)
- 5. Aadhar Card
- 6. Passport Size Photographs-4
- 7. Caste Certificate (if applicable)

Akal College of Education for Women, Fatehgarh Chhanna, Sangrur

Fee Structure for Batch 2022-24 Course B.Ed

Semester-1st

Tution Fee	=5500/-
College Development Fund	=5000/-
Miscellaneous	=4500/-
Total Fee	=15,000/-

Semester- 2nd

Tution Fee	=5500/-
College Development Fund	=5000/-
Miscellaneous	=4500/-
Total Fee	=15000/-

Semester- 3rd

Tution Fee	=5500/-
College Development Fund	=5000/-
Miscellaneous	=4500/-
Total Fee	=15000/-

Semester- 4th

Tution Fee	=5500/-
College Development Fund	=5000/-
Miscellaneous	=4500/-
Total Fee	=15000/-

Note -

- 1. Free Bus Facility from Sangrur to College.
- 2. University Examination fee will be charged as per Punjabi University Instructions.

Ensure receipt after depositing the fee.

SYLLABUS BACHELOR OF EDUCATION (B.Ed.)

(2-Year Programme)

OUTLINE OF EVALUATION

The syllabi of B.Ed. Course will consist of following three parts.

PART-I : Theory 1500 Marks
PART-II : Skill in Teaching 260 Marks
PART-III : Sessional Work 40 Marks
Total 1800 Marks

Semester-I

PART-I: THEORY

- (i) Evaluation in this part will be external as well as internal.
- (ii) Each theory paper I, II and III will be of three hours duration.
- (iii) Each theory paper IV & V Pedagogy of a school subject I & II will be of 1½ hours duration.
- (iv) Each theory paper VI (Library Resources & Art in Education) and Paper VII (Experiential Learning) will be of 1½ hours.

Semester-II

PART-I: THEORY

- (i) Evaluation in this part will be external as well as internal.
- (ii) Each theory paper VIII, IX and X will be of three hours duration.
- (iii) Each theory paper XI & XII Pedagogy of a school subject I & II will be of 1½ hours duration.
- (iv) Each theory paper XIII (School Management) and Paper XIV (Enriching Learning Through ICT) will be of 1 and 1½ hours.

Semester-III

- (i) Evaluation in this part will be external as well as internal.
- (ii) Evaluation Skill-in-Teaching Paper XV & XVI will be external as well as internal.
- (iii) Evaluation in this session work XVII will be external as well as internal.

Semester-IV

- (i) Evaluation in this part will be external as well as internal.
- (ii) Evaluation XVIII (Assessment for Learning) will be of three hours duration.
- (iii) Evaluation XIX (Gender, School and Society) XX (Inclusive School), XXI (Understanding the Self), XXII (Reading and Reflecting on Texts), XXII (Strengthening Language Proficiency), XXIV (Health and Physical Education), XXV & XXVI (Optional Courses) will be of 1½ hours.

SEMESTER - I

Paper	Nomenclature	Theory	Internal Assessment
I	Philosophical Perspective in Education	70	30
II	Understanding the Learner	70	30
III	Teaching - Learning Process	70	30
IV	Pedagogy of a School Subject (Part I)	35	15
V	Pedagogy of a School Subject (Part I)	35	15
	Any two of the following		
	Languages		
	(i) Teaching of English		
	(ii) Teaching of Punjabi		
	(iii) Teaching of Hindi		
	(iv) Teaching of Urdu		
	(v) Teaching of Sanskrit		
	Science		
	(vi) Teaching of Science		
	(vii) Teaching of Physical Science		
	(viii)Teaching of Life Science		
	Mathematics		
	(ix) Teaching of Mathematics		
	Computer Science		
	(x) Teaching of Computer Science		
	Commerce		
	(xi) Teaching of Commerce		
	Social Sciences		
	(xii) Teaching of Social Studies		
	(xiii)Teaching of Economics		
	(xiv)Teaching of Geography		
	(xv) Teaching of Political Science		
	(xvi)Teaching of History		
	Home Science		
	(xvii)Teaching of Home Science		
	Agriculture		
	(xviii)Teaching of Agriculture		
	Fine Arts		
	(xix)Teaching of Fine Arts		
	Music		
	(xx) Teaching of Music		
	Physical Education		
	(xxi)Teaching of Physical Education		
VI	Library Resources & Art in Education	35	15
VII	Experiential Learning	35	15
	Experience Learning		00

SEMESTER - II

Paper	Nomenclature	Theory	Internal Assessment
VIII	Sociological Perspective in Education	70	30
IX	Educational Policy & Planning in Contemporary India	70	30
Х	Curriculum Devlopment	70	30
XI	Pedagogy of a School Subject (Part II)	35	15
XII	Pedagogy of a School Subject (Part II)	35	15
	Any two of the following :		
	Languages		
	(i) Teaching of English		
	(ii) Teaching of Punjabi		
	(iii) Teaching of Hindi		
	(iv) Teaching of Urdu		
	(v) Teaching of Sanskrit		
	Science		
	(vi) Teaching of Science		
	(vii) Teaching of Physical Science		
	(viii)Teaching of Life Science		
	Mathematics		
	(ix) Teaching of Mathematics		
	Computer Science		
	(x) Teaching of Computer Science		
	Commerce		
	(xi) Teaching of Commerce		
	Social Sciences		
	(xii) Teaching of Social Studies		
	(xiii)Teaching of Economics		
	(xiv)Teaching of Geography		
	(xv) Teaching of Political Science		
	(xvi)Teaching of History		
	Home Science		
	(xvii)Teaching of Home Science		
	Agriculture		
	(xviii)Teaching of Agriculture		
	Fine Arts		
	(xix)Teaching of Fine Arts		
	Music		
	(xx) Teaching of Music		
	Physical Education		
	(xxi)Teaching of Physical Education		
XIII	School Management	35	15
XIV	Enriching Learning through ICT	35	15
	Total		00

SEMESTER - III

Paper	Nomenclature	External	Internal Assessment
XV	School Internship - Subject I	100	30
&			
XVI	School Internship - Subject II	100	30
XVII	Engagement with Community	25	15
	(Experiences for Social and Environmental Sensitivity)		
	Total	30	00

SEMESTER - IV

Paper	Nomenclature	Theory	Internal Assessment
XVIII	Assessment for Learning	70	30
XIX	Gender, School and Society	35	15
XX	Inclusive School	35	15
XXI	Understanding the Self	35	15
XXII	Reading and Reflecting on Texts	35	15
XXIII	Strengthening Language Proficiency	35	15
XXIV	Health and Physical Education		
XXV	Optional Courses (Any Two)		
&			
XXVI			
(i)	Guidance and Counseling	35	15
(ii)	Human Rights and Value Education	35	15
(iii)	Experiential Learning & Work Education	35	15
(iv)	Distance and Open Learning	35	15
(v)	Teacher Education	35	15
(vi)	Life Skills Education	35	15
(vii)	Special Education	35	15
(viii)	Comparative Education	35	15
(ix)	Vocational Education	35	15
(x)	Environment Education	35	15

Total Marks: 1800 Total Credits: 108

OUTLINE OF SYLLABUS

M.A. (EDUCATION) 2-Year Programme

SEMESTER-I

Paper-I Philosophical Foundations of Education

Paper-II Psychological Foundations of Education

Paper-III Methodology of Educational Research-I

Paper-IV Basis of Pedagogy.

SEMESTER-II

Paper-I Sociological Foundations of Education

Paper-II Psychological Characteristics and Abilities

Paper-III Methodology of Educational Research – II

Paper-IV Curriculum Development

OPEN ELECTIVE SUBJECT: ASSESSMENT FOR LEARNING

SEMESTER - III

The course will consist of four papers in this semester. Paper I, II and III are compulsory and students will select one optional paper in this semester.

Paper-I EDUCATIONAL TECHNOLOGY

Paper-II FOUNDATIONS OF GUIDANCE

Paper- III EDUCATIONAL MANAGEMENT AND SUPERVISION

Paper- IV ANY ONE OF THE FOLLOWING:

- (a) EDUCATIONAL MEASUREMENT AND EVALUATION
- (b) ADULT EDUCATION
- (c) COMPARATIVE EDUCATION
- (d) SPECIAL EDUCATION
- (e) TEACHER EDUCATION
- (f) LIFE SKILLS EDUCATION

SEMESTER IV

The course will consist of four papers in this semester. Paper I, II and III are compulsory and students will select one optional paper.

PAPER-I ICT IN EDUCATION

PAPER-II COUNSELLING PROCESS

PAPER - III EDUCATIONAL ADMINISTRATION AND PLANNING

PAPER - IV ANY ONE OPTION OF THE FOLLOWING:

- (a) EDUCATION FOR VALUES AND HUMAN RIGHTS
- (b) INCLUSIVE EDUCATION.
- (c) WOMEN EDUCATION
- (d) CURRENT ISSUES IN INDIAN EDUCATION
- (e) DISSERTATION

Activity Calender Session: 2022-23

Opening of New Session

Commencement of Classes of Sem - III

Teei Festival

Organ Donation Day Independence Day

Celebration of World Senior Citizens Day

National Sports Day/Athletic Meet

Janmashtami Celebration Teacher's Day Celebration Path of Sukhmani Sahib

Extension Lecture

Celebration of International Literacy Day

Hindi Diwas World Peace Day

Faculty Development Programme

World Heart Day

Talent hunt and Fresher's Party

Youth Festival

National Voluntary Blood Donation Day

Celebration of Gandhi Jayanti Inter College Literary Competition

Founder's Day World Food Day **National Unity Day Extension Lecture**

Yoga Workshop **Gurupurab Celebration**

Constitution Day Educational Trip Pingalwara visit

Intra College Best Out of Waste Competition

Pre University Exam of Sem-I Discussion Lessons of Sem-III

World Aids Day

International Day of Disabled Persons

World Human Rights Day **National Mathematics Day** 7 Days NSS Camp Republic Day

Vasant Panchami

Webinar on upcoming job opportunities

World Cancer Day National Science Day Inter National Women's Day Consumer Right Day

World Water Day (Extension Lecture)

Path of Sukhmani Sahib

One day Trip World Health Day

Birth Celebration of Rabindranath Tagore

Mother's Day

Pre- University Exams of Sem-II & IV

Farewell Party & Annual Prize Distribution Function

International Yoga Day

Acc. to University Schedule

Aug, 2022 (As per University Notification)

Aug.2022 13th Aug, 2022 15th Aug, 2022

21st Aug, 2022 (will be observed on 20th Aug)

29th Aug, 2022 18th Aug, 2022 5th Sept, 2022

On the first day of starting batch of 2022-24

Sept, 2022 8th Sept. 2022 14th Sept, 2022 21st Sept, 2022 Sept,2022 29th Sep,2022 Sept, 2022

Acc. to University Schedule

1st Oct,2022

2nd Oct, 2022 (will be observed on 1st Oct)

Sept, 2022 11th Oct, 2022

16th Oct, 2022(will be observed on 15th Oct)

31st Oct,2022 Nov, 2022 Nov. 2022

8th Nov, 2022 (will be observed on 7th Nov.)

26th Nov. 2022 Nov, 2022 Nov. 2022 Nov. 2022 Nov. 2022

Dec,2022 1st Dec, 2022 3rd Dec,2022 10th Dec, 2022 22nd Dec, 2022 Dec. 2022 26th Jan, 2023 26th Jan, 2023 28th Jan, 2023 4th Feb.2023

28th Feb. 2023 8th March, 2023 15th March, 2023 22nd March, 2023

April, 2023 April, 2023 7th April, 2023 9th May, 2023

14th May, 2023 (will be observed on 13th May)

May, 2023 May, 2023 21st June, 2023

AKAL COLLEGE OF EDUCATION FOR WOMEN FATEHGARH CHHANNA (SANGRUR)

Permanently Affiliated to Punjabi University, Patiala & approved by NCTÉ, NAAC Accredited with 'B' Grade & CGPA 2.82

Phone: 01672-246145, 246056, Website: acewfc.com, Email: akal.college@yahoo.com

ADMISSION FORM

F	orm-A	В	ATCH	•••••	•••••				
Class		College	e Roll No		•••••	•••••		Passport Size	
Entrance	Test Roll No		,Mark	s Obt	.Rank	•••••••••••••••••••••••••••••••••••••••		hotograph	
1. Name (In English)		•••••	(In Punj	abi)	••••••			
2. Date of	Birth (In Figure)	••••••	•••••	(In Wo	ords)	••••••	•••••	••••••	•••
3. Father'	s Name (In English).	•••••		(In Pu	njabi)	••••••	•••••	•••••	
4. Mother	's Name (In English))	•••••	(In Pu	ınjabi)	•••••			••
5. Father'	s Occupation	Мс	other's Occ	cupation	•••••	Annua	l Income		•
6. Permar	nent Address		•••••		•••••	•••••	•••••		•
•••••			•••••	(Rı	ıral/Urban).	•••••			
7. Phone I	No. (Student)		•••••		(Parents)	•••••	••••••		••
8. Categor	ry: (Gen/SC/OBC)	Reli	gion		••••••	Sex	(Male/Fema	le)	
9. Name o	of the University fron	n where last degree i	s received		••••••	•••••			
10. Punja	bi University Registr	ation No	•••••		•••••	•••••	•••••	•••••	
11. Subjec	ct Combination assig	ned by the Universi	ty				Medium		
12. Hostel	ller/Day Scholar		•••••		•••••	•••••	•••••		
13. Mode	of reaching College:	College Bus	From.		PRTC	Bus	Own	Vehicle	
14. Qualif	ication:								
Exam Passed	Board/ University	Name of Institution	Year	Roll No.	Max. Marks	Marks Obt.	% of Marks	Subject Passed	1
Iatric									
0+2									
A./B.S.c/B.Com									
.A./M.Sc/M.Com									
ny Other									

I agree to abide by the rules and regulations of the College and declare that: 1. I was never disqualified by any University or Board. (if disqualified mention period) 2. Information given by me in this form is correct to best of my knowledge and nothing has been concealed. 3. If found ineligible for admission by the Punjabi University at any time during the session, I shall be personally responsible for consequences thereof. 4. I have attached self attested copies of all the certificates. 5. I shall be personally responsible for Migration certificate if required. 6. I shall never be involved in ragging. Signature of the Father/Guardian Signature of the Applicant Date..... UNDERTAKING I here by undertake that in the event of taking admission in the College, I leave the college after being admitted, I will not claim any refund of fee and funds, either through management or through court of Law. Signature of the Father/Guardian Signature of the Applicant **Declaration by Parents/Guardian** Passport Size Photograph Parents/Guardian I Mr./Ms.....Father/mother/guadian of Mr./Ms......Father/mother/guadian of Mr./Ms.... hereby undertake that: 1. I shall ensure the payment of her prescribed fees (with or without late fee) in due time, failing which my wards name shall be struck off from college roll or may not be allowed to appear in sessional/University examination. 2. I shall not hold college authorities responsible if my ward is debarred from college or appearing in sessional/ University examination because of his misconduct /shortage of attendance/ indiscipline or otherwise any other reason because of her not following the rules and regulation of the College/University.

Signature.....

Email.....

Date.....

Contact No.....

ANTI RAGGING undertaking BY STUDENTS AND PARENTS/GUARDIANS

Fields marked with red* are compulsory

Personal Details

Student's Family Name*	
Student's Middle Name	
Student's First Name*	
Gender* Male	Female
Nationality*	
Students Mobile Number*	+91
Students Friends Mobile Number in case of an emergency*	+91
Land line Number*	
Student's email ID*	
Confirm student's email ID*	
Permanent Address 1*	
Address 2	
City*	
State*	
Parents/Guardian Details	
Parent/Guardians Name*	
Parent/Guardian Address 1*	
Address 2	
City*	

Residence Phone No.	+91
Mobile No of Parent/Guardain	+91
Parent/Guardian's Email ID*	
College Details	
State in which the college is*	
Is it a professional college or a General College*	
Name of the College*	
Name of Affiliated University*	
It is Deemed University*	Yes No
Director/Principal Family Name*	
Director/Principal First Name*	
Director/Principal Gender*	
College Phone No.1	+91
College Phone No.2	+91
Nearest Police station Name & Address*	
Course Details	
Under Graduate of Post Graduates*	
Name of the Course*	
Your Registration/Enrolment/Number	
How Many students are in your Class*	
Year of Study*	

PUNJABI UNIVRSITY, PATIALA REGISTER OF STUDENTS

To be filled by the Candidate						
Candidate	s Name in English:					
Father's N	lame in English:					
Mother's N	Name in English					
Registration	on No		Da	ate of Birth.		
Mobile No	. (with Code):		Aa	ıdhar Card N	lo	
E.mail ID				Session		
Signature of Candidate (In English)			(in Punjabi)			
Regular/ Private	Examination	Year	Roll No.	Result	Initial of the Clerk	Board/University
_						

ਵਿਦਿਆਰਥੀ ਵੱਲੋਂ ਰੈਰਿੰ				
ກ ໍ່:	ਪੁੱਤਰ/ਪੁੱਤਰੀ	••••••	•••••	
1. ਇੱਥੇ ਐਲਾਨ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈ ਸੁਪਰੀਮ ਕੋਰਟ ਤੇ ਕੇਂਦਰ	ਰ ਰਾਜ ਸਰਕਾਰ ਦੇ ਰੈਗਿੰਗ	ਸਬੰਧੀ ਸਾਰੇ ਨਿਯਮ	ਪੜ੍ਹ ਚੁੱਕਾ ਹਾਂ।	
2. ਮੈਂ ਰੈਗਿੰਗ ਨੂੰ ਉੱਚ–ਵਿੱਦਿਅਕ ਸੰਸਥਾਵਾਂ ਵਿੱਚ ਰੋਕਣ ਲ	ਈ ਯੂ.ਜੀ.ਸੀ. ਦੇ ਨਿਯਮ ਵਿ	ਸਥਾਰ ਪੂਰਵਕ ਪੜ੍ਹ	ਲਏ ਹਨ।	
3. ਮੈਂ ਐਲਾਨ ਕਰਦਾ ਹਾਂ/ਕਰਦੀ ਹਾਂ				
ਮੈ ਅਜਿਹੇ ਕਿਸੇ ਵੀ ਵਿਵਹਾਰ/ਆਚਰਣ ਵਿਚ ਸ਼ਾਮਿਲ ਨਹੀਂ	ਹੋਵਾਂਗਾ/ਹੋਵਾਂਗੀ ਜੋ ਰੈਗਿੰਗ	ਦੇ ਅਧੀਨ ਹੋਵੇ।		
ਮੈਂ ਰੈਗਿੰਗ ਦੇ ਕਿਸੇ ਵੀ ਵਿਵਹਾਰ ਵਿੱਚ ਹਿੱਸਾ ਨਹੀਂ ਲਵਾਂਗਾ	⁄ਲਵਾਂਗੀ ।			
ਮੈ ਇਹ ਮੰਨਦਾ/ਮੰਨਦੀ ਹਾਂ ਕਿ ਜੇਕਰ ਮੈਨੂੰ ਰੈਗਿੰਗ ਲਈ ਦੋਸ਼	ਜ਼ੀ ਪਾਇਆ ਜਾਵੇ ਤਾਂ ਮੈਨੂੰ ਪ੍	੍ਰੂ.ਜੀ.ਸੀ/ਏ.ਆਈ.ਸੰ	ੀ.ਟੀ.ਈ. ਦੇ ਮੁਤਾਬਿਕ	
ਸਜਾ ਦਿੱਤੀ ਜਾ ਸਕਦੀ ਹੈ।				
ਮੈਂ ਇਹ ਯਕੀਨ ਦਿਵਾਉਦਾ /ਦਿਵਾਉਦੀ ਹਾਂ ਕਿ ਮੈਨੂੰ ਦਾਖਲੇ	ਲਈ ਕਿਸੇ ਵੀ ਵਿੱਦਿਅਕ ਸ	ਜੰਸਥਾ ਵੱਲੋਂ ਅਯੋਗ ਰ	ਾਰਾਰ ਦਿੱਤਾ ਗਿਆ।	
ਨਾਮ	ਪਤਾ		•	
ਹਸਤਾਖਰ	ਦਿਨ	ਮਹੀਨਾ	ਸਾਲ	
ਮਾਤਾ–ਪਿਤਾ ਵੱਲੋਂ ਰੈਗਿੰ	ਗਿ ਸੰਬੰਧੀ ਹਲਫੀਆ	ਬਿਆਨ		
້າ:	ਮਾਤਾ/ਪਿਤਾ/ਸੰਬੰਧੀ	•••••	•••••	
1. ਇੱਥੇ ਐਲਾਨ ਕਰਦਾ ਹਾਂ ਕਿ ਮੈ ਸੁਪਰੀਮ ਕੋਰਟ ਤੇ ਕੇਂਦਰ ਰਾਜ ਸਰਕਾਰ ਦੇ ਰੈਗਿੰਗ ਸਬੰਧੀ ਸਾਰੇ ਨਿਯਮ ਪੜ੍ਹ ਚੁੱਕਾ ਹਾਂ।				
2. ਮੈਂ ਤੁਹਾਨੂੰ ਵਿਸ਼ਵਾਸ ਦਿਵਾਉਂਦਾ ਹਾਂ ਕਿ ਮੇਰਾ ਪੁੱਤਰ/ਪੁੱਤਰੀ ਰੈਗਿੰਗ ਦੇ ਕਿਸੇ ਵੀ ਵਿਵਹਾਰ/ਆਚਰਣ ਵਿਚ ਭਾਗ ਨਹੀਂ				
ਲਵੇਗਾ/ਲਵੇਗੀ।				
3. ਮੈਂ ਐਲਾਨ ਕਰਦਾ ਹਾਂ/ਕਰਦੀ ਹਾਂ।				
ਮੈਂ ਵਿਸਵਾਸ਼ ਦਿਵਾਉਂਦਾ ਹਾਂ ਕਿ ਜੇਕਰ ਇਸਨੂੰ ਰੈਗਿੰਗ ਲਈ	ਦੋਸ਼ੀ ਪਾਇਆ ਜਾਵੇ ਤਾਂ ਇ	ਸਨੂੰ ਯੂ.ਜੀ.ਸੀ./ਏ.ਅ	ਆਈ.ਸੀ.ਟੀ.ਈ.	
ਦੇ ਮੁਤਾਬਿਕ ਸਜ਼ਾ ਦਿੱਤੀ ਜਾਵੇ।				
ਮੈਂ ਇਹ ਯਕੀਨ ਦਿਵਾਉਂਦਾ/ਦਿਵਾਉਂਦੀ ਹਾਂ ਕਿ ਮੇਰੇ ਪੁੱਤਰ/ਮ	ਮੇਰੀ ਪੁੱਤਰੀ ਨੂੰ ਦਾਖਲੇ ਲਈ	ਕਿਸੇ ਵੀ ਵਿਦਿਅਕ	ਸੰਸਥਾ ਵੱਲੋਂ ਅਯੋਗ	
ਕਰਾਰ ਨਹੀਂ ਦਿੱਤਾ ਗਿਆ।				
ਨਾਮ	ਪਤਾ		,	
ਹਸਤਾਖਰ	ਦਿਨ	ਮਹੀਨਾ	ਸਾਲ	

Akal College of Education for Women Fatehgarh Chhanna (Sangrur) Identity Card

Class: Batch.....

Name :	Roll No
Father's Name :	
Date of Birth:	
Blood Group :	
Mob. SelfParents	
Address:	
(This Card is valid from	Principal
)	Frincipai



ਤੇ ਕੀਤਾ ਵਿੱਦਿਅਕ ਦੌਰਾ

ਸ਼ਖ਼ਸ਼ੀਅਤ ਵਿਕਾਸ ਵਿਸ਼ੇ 'ਤੇ ਸੈਮੀਨਾਰ ਕਰਵਾਇਆ

ਅਕਾਲ ਕਾਲਜ ਦੇ ਵਿਦਿਆਰਥੀਆ,



'ਕੈਸ਼ਲੈੱਸ ਟਰਾਂਜ਼ੈਕਸ਼ਨ' ਵਿਸ਼ੇ

'ਤੇ ਕਰਵਾਇਆ ਸੈਮੀਨਾਰ

बेबे नानकी हाउस ने जीती ट्रॉफी



ਸੇਹਕੇ ਕਾਲਜ ਵਿਖੇ ਸੈਮੀਨਾਰ



ਸਮਾਨ ਤੋਂ ਕੀਤੀ ਜਾ ਵਹੀ ਸੂਟਿੰਗ।

ਜੈਮੀਨਾਰ ਦੌਵਾਨ ਸੰਬੰਧਨ ਬਰਦੇ ਝੁਲਾਰੇ।

ਮਸਤੂਆਣਾ ਵਾਲਿਆਂ ਕੀਤੀ ਫਿਲਮ ਸ਼ੁਰੂ
ਸਟਾਫ ਰਿਪੋਰਟਰ, ਸੰਗਰੂਰ : ਸੰਭ ਅਤਰ ਬਣਾਈ ਜਾ ਰਹੀ ਹੈ। ਇਸ ਦਸਤਾਵੀਰੀ ਇਲਸ ਜੰਗਰ ਕੰਨਾ ਕਾਰਜ ਆਪ ਐਜੂਰੇਸ਼ਨ ਵਾਦ ਚੁਮੈਨੇ ਸ਼ੁਰੂ
ਸਟਾਫ ਰਿਪੋਰਟਰ, ਸੰਗਰੂਰ : ਸੰਭ ਅਤਰ ਬਣਾਈ ਜਾ ਰਹੀ ਹੈ। ਇਸ ਦਸਤਾਵੀਰੀ ਇਲਸ ਜੰਗਰੂਰ ਰਿਹੇ ਸੰਭਾਲ ਸੁਸਾਇਟੀ ਦੇ ਉਤਸ਼ਾਹ ਨਾਲ ਆਪਣਾ ਮੰਗਦਾਨ ਪਾ ਰਹੀ ਹੈ ਜਿਲ੍ਹਾਨ ਜਿਵੇਂ ਕਾਂ ਲੋਕਾਂ ਲੋਕਾਂ ਕਰਦੀ ਹੈ ਜਿਲ੍ਹਾਨ ਜਿਵੇਂ ਕਾਰਜ ਕੰਨਾ ਪਿਲਤਾ ਦੇ ਮੈਨੇਜ਼ਰ ਜਿੰਦਾ ਸ਼ਿਲ੍ਹਾਨ ਜਿਵੇਂ ਕਾਰਜ ਕੰਨਾ ਪਿਲਤਾ ਜਾਂ ਮੈਨੇਜ਼ਰ ਜਿੰਦਾ ਸੰਭਾਲ ਸੁਸਾਇਟੀ ਦੇ ਉਤਸ਼ਾਹ ਨਾਲ ਆਪਣਾ ਮੰਗਦਾਨ ਪਾ ਰਹੀ ਹੈ ਜ਼ਿਨ੍ਹਾਨ ਜਵੇਂ ਕਰਦਾ ਕੰਪਣਾਨ ਵਿੱਚ ਤੋਂ ਬਲਲੇਸ਼ ਕਰਾਜੇਗਰਨ ਵਿੱਚ ਤੋਂ ਜੁਨੇਗਰ ਕਰਦਾ ਹੈ ਜਿਲ੍ਹਾਨ ਜ਼ਿਲ੍ਹਾਨ ਜ਼

प्रकाल कॉलेज ऑफ एजुकेशन फॉर वुमेन फतेहगढ छन्ना में करवाई गई प्रतियोगिता HOICI OICI 3110 मान संस्तवाह, संस्तवः अस्तवः सीता अस्य उप्तर्केण्य कर मुख्येसेवयद् ग्रान्ता में विसंस्तवः हो, मूक्ये स्तवः ग्रान्ता में विसंस्तवः हो, मूक्ये स्तवः होना में वृद्धेक्तायः सर्वित्तवः अस्य टीमा प्रमुक्तिमः स्तवः व भोत्तम् स्तवः व सीताः स्ति सीताः प्रमुक्तिमः स्तवः व भोत्तम् से साम्रोवः सीताः स्ति सीताः प्रमुक्ति। स्ति सीताः प्रमुक्ति। स्ति सीताः प्रमुक्ति। स्ति सीताः प्रमुक्ति। स्ति सीताः सीताः स्ति साम्रावः स्ति सीताः स्ति साम्रावः स्ति सीताः सीताः

रंगरूर के अवस्त वर्षेत्रेज आक प्रकृतिकार में प्रशासी भागानी प्रतिवर्षित में विशेश प्रतिकार को सम्बन्धित करते प्रशंक अञ्चलक

इस बीत कोर ने लियोग ने इसका गरे।

हा निर्मा कर राज्या नावन का प्रत्य कर प्रत्यक्त प्रत्य कर प्रत्यक्त नावन का स्वित्य के अपने हैं भी तीव ने प्रयो विकार को अपने स्वत्य किया पर्यो की भी अपने का प्रत्येक्त का प्रत्येक्त कर की की स्वित्य के अपने की स्वत्य के भी अपने की स्वत्य कर का स्वत्य का स्वत्य का स्वत्य का स्वत्य के अपने की स्वत्य के अपने की स्वत्य के स्वत



ਕਾਲਜ 'ਚ ਤੀਆਂ ਮਨਾਈਆਂ

ਕਰੂਰ, 1 ਅਕਰਕਰ ਸੁਰਚਿੰਦਰ ਮੰਧਾਨਨ ਰਾਜਦਿੰਦਰ ਕੇਰ ਅਤੇ ਸੁਰਚੀਤ ਸ਼ਹਿਆਵਾਰਤ ਕੀਤਾ ਉੱਪਤ ਆਪਣੀ ਫ਼ੈਨ: – ਅਕਾਲ ਕਾਰਜ ਆਣ ਕੇਰ ਨੇ ਕੀਤਾ। ਇਸ ਮੇਕੇ ਕਾਰਜ ਦੇ ਪੰਜ਼ਬਾਦੀ ਇੰਡੀ ਜ਼ਿਸ਼ਦੇਸ਼ਤ ਦਾ ਸੁਖਨ 15 ਵਧ ਚੁੱਖਨ ਫਰਤਿਸ਼ਤ ਕੀਤਾ ਸ਼ਿਸ਼ਦੇਸ਼ਤ ਦਾ, ਸੁਸਨ ਸਿੰਸ਼ਲ ਨੇ ਸਿੰਦਰ ਦੇਵੇਂ ਸੰਤੂ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਕੀਤਾਂ ਦਾ ਤਿਉਂਦਰ ਸ਼ਹੇ ਦੀ ਦੀ ਦਿਆਰਥਾਣਾ ਨੂੰ ਗੇਜ਼ਾ ਦੀ ਆਈ ਸਤਨਾਨ ਵਿੱਲ੍ਹ ਵਿੱਚੋਂ ਗਏ। ਇਸ ਮੇਕੇ ਨਾਲ ਸ਼ਹਾਲਿਆ ਗਿਆ ਜ਼ਾਦਰ ਤੋਂ ਰੀਕੀ ਅਤੇ ਵਿਦਿਆਰਥਾਨ ਨੂੰ ਹਰਜਾ ਜੰਗਟਵ ਤਾਂ ਹਰਜ਼ੀਤ ਕੋਰ ਮੁੱਖ ਆਈ ਦੀ ਲੋਕਾਰਾਬਾਰ ਨਾਲ ਸ਼ਹਿਤ ਜ਼ਾਦਰ ਦੀ ਸ਼ਹੂ ਕੁਲਦੀਪ ਸਿੰਘ, ਨੂੰ ਅਤੇ ਜ਼ਾਦਰ ਦੀ ਸ਼ਹੀਆਂ ਦੀ ਪੁੱਖਨਾ ਦਿੱਤੀ। ਕਾਰਜ ਦੀਆਂ ਸੁਸਨ ਸ਼ਹਮਾ, ਪੁੰਗੀਤੂ ਸੂਦ ਅਤੇ ਵੰਧਾ, ਲੋਕਾ-ਕੀਤ, ਸ਼ਬੂਰ-ਨਾਜ਼, ਵਿਦਿਆਰਥਾਤਾ ਮਨਾਪ੍ਰੋਗ ਕੋਰ, ਸੀਤਾ ਦਰਸ਼ਤ ਸੁਰਚੀਣ ਸੁਰਚੀਤ ਜ਼ਿਲ੍ਹ ਕੇਰ ਇਸ ਦੀਜ਼ ਕੀਤੇ ਕਰੋ। ਮੋਚ ਦਾ ਦੇਵੀ, ਟਸਾਵਿੰਦਰ ਕੀਤਾ ਨੇ ਮੌਸੂਦ ਲੜਾ ਸੁਰਚੀਣ ਸੁਰਚੀਤ ਜ਼ਿਲ੍ਹ ਵੀ

ਅਲੁਮਨੀ ਮੀਟ ਕਰਵਾਈ

ता तर का प्रथमिक पत्र के निकास विद्यावित्रों की मानु ध्यान में निवृत्तक त्राम में अध्यक्षित की असी है। विश्वीचन में उध्यक्ष होने क्यूडिल क्य दीएर प्रकृतिका साम्बीर मिन्न त्राम प्रथमन के बीर पर मुद्देश, जबकि विकास के बीर पर मुद्देश, जबकि



ਅਨੁਮਨੀ ਮੀਟ ਦਾ ਦ੍ਰਿਸ਼।



अकाल कॉलेज ऑफ एजुकेखन फॉर दुमेन के एनएसएस यूजिट ने निकाली रैली







ਅਕਾਲ ਕਾਲਜ ਆਫ਼ ਐਜੁਕੇਸ਼ਨ ਫ਼ਾਰ ਵਿਮੈਨ ਫ਼ਤਰਿਗੜ੍ਹ ਛੰਨਾਂ (ਸੰਗਰੂਰ) ਵਿਖੇ ਸਾਲਾਨਾ ਖੇਡ ਸਮਾਰੋਹ ਵਿੱਚੋਂ ਜੇੜ੍ਹ ਵਿਦਿਆਰਥੀ ਸਟਾਫ਼ ਨਾਨ। ਤਸਵੀਰ: ਦਰਸ਼ਨ ਵਧਵ

महिलाओं को एक-दूसरे की निंदा नहीं भवास व्यवस्थान करनी चाहिए: सुमन



बरहवात नागीन, अख्यत कातेत्र आ रुकुकेनान ननबीन धीर, भाई मुरदा रपुरुक्त नरवार करा, यह पुराज्य स्थान अक्ट रहुक्तिय एक्टरिय बीर, एस्पुरुक्त फर्मन नरूनं भी क्यांचेवर कीर, क्रांच्य कार्यन करान आक स्थानीत बीर, अंक्टर्स करानेन आक रपुरेक्तन स्थानुक्त व्यक्तिय की स्थानि बीर को क्रेस्ट अक्टर्सा ट्रांच केर प्रसारत किया प्रमा

ग्या हों. हर जीत कीर ग्रामी करर आकरत बार व शहर को बस्कतार रखने की





पौधे लगाने और पॉलीथिन का इस्तेमाल न करने संबंधी लोगों को किया जागरूक











































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